

Chivkeeb/Genesis

Zaajqha 18 – Chivkeeb Tshooj 19

Tshais ib Kaujruam Rua Saab Yuamkev One Step in the Wrong Direction

Siv sijhawm nrug cov tuabneeg kws lub neej puamtsuaj taag lawm sis thaam, koj yuav pum tas yaav taag lug puab lub neej kuj zoo xws luas, tabsis vim txav txim sab yuamkev rua ib yaam es tau tshais ib kaujruam rua qhov tsi yog tes lub neej txawm cale poob qeg zuzug. Suav muaj ib lu lug has tas, “Ib txuj hau kev kws muaj ib txheeb mais pib lug ntawm thawj kaujruam.”

Thaus Anplaas tawm peg Halaas lug rua tebchaws Kana-aas, nwg coj nwg tug xeeb-ntxwv Lauj nrug nwg. Vaajtswv tau foom moov rua ob tug ob txivtub lub neej, ua rua ob tug muaj nyajtxag hab tsajtxhu coob. Tomqaab kws ob tug cov tub khai tsi sib humxeeb, Anplaas txhaj tawmsuab has tas ca ob tug sis faib. Yog Lauj moog saab nub tuaj, Anplaas yuav moog saab nub poob. Yog Lauj moog saab nub poob, Anplaas yuav moog saab nub tuaj. Lawv le Chivkeeb 13:1-11 has, Lauj xaiv saab nub tuaj kws muaj nroog luj.

Tomqaab Lauj ncaim Anplaas moog lawm, nwg lub neej saab kev ncaajnceeg txawm poob qeg zuzug – poob moog ua tej kev txhum kws Moob has tas, “xaav kuas ntsej tsi nov muag tsi pum.” Nyeem Chivkeeb 19:30-38, uantej teb cov lug nug nuav.

If you are able to talk to a person whose life has been ruined, you will likely discover that once that person was doing well as others, but with one step in the wrong direction, his/her life began to slip away. The Chinese has a saying that “a journey of a thousand miles begins with the first step.”

When Abram left Haran to the land of Canaan, he took his nephew Lot with him. God blessed them greatly, increasing their wealth, livestock, and a great number of servants. After their servants had disagreement, Abram proposed that they separate. If Lot went to the east, Abram would go to the west. If Lot went to the west, Abram would go to the east. According to Genesis 13:1-11, Lot chose to go to the east where there were large cities.

After Lot departed his life began to slip away morally, to the point that he was engaged in such a sin that the Hmong used to say that “ears don’t want to hear and eyes don’t

want to see.” Read Genesis 19:30-38 before answer the following questions.

1. Lawv le Chivkeeb 19:17-20, ob tug timtswv kuas Lauj tsev tuabneeg tsiv moog nkaum qhovtwg? Hab Lauj thov kuas tso cai rua puab moog nkaum qhovtwg?

According to Genesis 19:17-20, where did the angels tell Lot and his family to go? And to where did he ask the angels to let them go?

2. Zag nuav Lauj tsua tsi kaam nyob huv lub zog Xau-as, nwg tau coj ob tug ntxhais hab tsiv moog nyob qhov twg? (19:30).

Now that Lot did not want to live in Zoar, where did he take his two daughters to live? (19:30).

3. Xaudoos hab Kaumaulas raug Vaajtswv hlawv vim kev txhum, ua pleeg ua yi. Lauj ob tug ntxhais qaug rua txuj kev txhum kws lub zejzog tau ua hab yaam kev txhum kws qas tshaaj plawg kws ob tug tau ua yog dlaabtsi? (Nqee nqai 31-35).

Sodom and Gomorrah were burned by God because of their sexual sin. Having been affected by the environment, what detestable sin have Lot’s two daughters committed? (Verses 31-35).

4. Lawv le nqai 36-38, ob tug ntxhais ntawd ib leeg xeeb ib tug tub. Ob tug tub nuav dlhau moog ua ob haiv tuabneeg kws ntau xyoo tomqaab mas ua yeeb-ncuab rua Vaajtswv haiv tuabneeg Yixalayeas taag moog le. Koj xaav le caag txug cov mivnyuas kws xeeb lug ntawm leej nam txuj kev txhum? Hab koj xaav le caag txug cov tuabneeg kws tsi yog namtxiv tabsis nyob hab pw uake?

According to verses 36-38, Lot's two daughters, each of them gave birth to a son. These two sons grew up to be two nations that in later years constantly be enemies with God's people, the Israelites. What do you think about children who are born through the sins of their mother? And what do you think about unmarried couples who are living together?

Lauj ncaim Anplahaas lawm tes ntshe nwg cale ncaim Vaajtswv lawm hab. Thaus nrug Anplahaas mas nwg muaj nyaj, muaj tsajtxhu hab tub maab tub qhe coob. Tomqaab ntawd Vaajlugkub tsi has txug tej ntawd lawm. Ntseeg tas txhua yaam poob taag lawm. Nwg tsev tuabneeg tsi paub qhov phem qhov zoo le lawm. Peb pum Lauj lub neej hloov ntawm qhov zoo moog rua qhov phem. Tabsis peb yuav tau ceevfaaj vim tas peb txhua tug lub neej muaj peevxwm hloov tau le ntawd. Ca kuv muab 5 qhov observations le nuav:

1. Thaus cov txivneej yuav tuaj dleev ob tug timtswv pw, Lauj zoo sab muab nwg ob tug ntshais yuam nrug cov txivneej ntawd pw (19:8). Nwg tsi nrhav kev tivthaiv ob tug ntshais.

2. Lauj quaspuj ntshaw hab khauvim khoom nplajteb, tig saib qaab hab khov ua ib tug ncej ntsev (19:26).

3. Thaus yug txuj kev xaav yog xaav ua kev phem kev qas xwb tes txawm yug tsiv moog nyob qaab zeb qaab tsuas los yug yeej tseem yuav ua phem ua qas.

4. Cawv yog tshuaj lom lub cev, lub hlwb, hab lub qhovmuag. Thaus qaug cawv lawm tes kev txhum yaam twg los yug ua huvs.

5. Tubki xeeb ntawm nkawm namtxiv kws Vaajtswv pum zoo sis yuav tes tau koobmoov lug ntawm Vaajtswv, tabsis tubki kws tau lug ntawm kev txhum tes muaj ntau zag koj teebmeem lug rua nplajteb.