

# Chivkeeb/Genesis

---

## Zajqhia 27 – Chivkeeb Tshooj 27

### Txhua Yam Tshwmsim Li Vajtswv Teem Cia Things Happened As God Determined

Tiam uas Martin Luther ntseev kev ntseeg nyob sab *Europe*, muaj dua ob tug thawj coj ntawm cov ntseeg rhawv tau ob txoj kev ntseeg rau sawvdaws tuav. Ib tug yog John Calvin. Nws qhia hais tias tus uas los ntseeg Vajtswv thiab tau txais kev cawmdim yog tus uas Vajtswv twb xub xaiv nws lawm, thiab tus tsis ntseeg los vim yog Vajtswv yeej tsis xaiv nws. Cov lus qhia no dhau los siav npe hu ua *Calvinism* thiab cov uas ntseeg li John Calvin qhia no raug hu ua cov *Calvinists*.

Muaj dua ib tug thawj coj lub npe hu ua Jacob Arminius. Nws qhia hais tias qhov uas ib tug neeg yuav tau txais kev cawmdim yog nws txiav txim siab ntseeg tus Tswv Yexus xwb, thiab tus uas tsis tau txais kev cawmdim yog tus tsis kam txais yuav Tswv Yexus. Nws yog kev txiav txim siab ntawm tus neeg ntawd xwb. Txhais tau hais tias tsis yog Vajtswv xaiv nws tabsis yog nws xaiv Vajtswv. Txoj kev ntseeg no siav npe hu ua *Arminianism* thiab cov uas tuav txoj kev ntseeg no raug hu ua cov *Arminians*.

Tus Calvinist los yeej muaj ntau nqe Vajluskub txhawb nws thiab tus Arminian los yeej muaj ntau nqe Vajluskub txhawb nws ib yam nkaus. Tabsis cia kuv hais li no. Txawm Vajtswv xaiv yus thiab yus xaiv Vajtswv los tsis tseemceeb. Qhov tseemceeb yog yus dim txim thiab tau txais txoj sia vim yus ntseeg tus Tswv Yexus xwb. Txawm yog Vajtswv xaiv yus lossis yus xaiv Vajtswv los nimno yus twb yog tus ntseeg lawm ces ciali tso siab.

Zaj uas peb yuav kawm hauv Chivkeeb tshooj 27 tau hais txog qhov uas Vajtswv tau xaiv tej menyuum ib tug mus ua ib yam. Nyeem kom tagrho Chivkeeb tshooj 27 uantej teb cov lus nug no.

*During the time that Martin Luther was leading the Christian Reformation in Europe, there was a theologian named John Calvin. He taught that a person is able to believe in Jesus and receive salvation is because God has chosen him/her. This theological view is known as Calvinism and those who hold this view are called Calvinists.*

*At the same time, there was another theologian named Jacob Arminius. He taught that a person has the freewill whether to believe Jesus or reject Him. A person will receive*

salvation or not depends on what he/she chooses. In other words, it is not that God chooses him/her but that he/she chooses God. This theological view is known as Arminianism and those who hold this view are called the Arminians.

Both the Calvinists and Arminians have many convincing Bible passages or verses to support them. The important thing is not whether we choose God or He chooses us, but that we are saved by faith in the Lord Jesus Christ. Whether God chose us or we chose Him, we have believed. So, let's rest a peace on that matter.

The lesson that we will study today is from Genesis 27. This chapter tends to support the Calvinist theology that God has chosen one child over the other. Read the whole chapter of Genesis 27, before answering these questions.

1. Ntawm Chivkeeb 25:27-28, peb pom tias Lenpekas thiab Ixaj nkawd ob niamtxiv ib tug xaiv hlob ib tug menyuam. Koj hlob tus hlob ces kuv hlob tus yau. Los txog rau tshooj 27:1-13, koj pom nkawd ob niamtxiv txoj kev xaiv hlob ib tug tseg ib tug li no dhau mus ua teebmeem li cas ntxiv?

*Genesis 25:27-28 says that Rebekah and her husband Isaac, each chose to love one child over the other. If you love this one, I will love the other. Now, in chapter 27, what do you see as a result of this kind of parenting?*

---

---

---

2. Hauv Chivkeeb 25:29-34, peb pom tias Yakhauj twb ntxias tau kom Exaus muab lub npe tij muag rau nws lawm. Zaum no, ntawm tshooj 27:14-29, Yakhauj thiab nws niam tseem ntxias tau leej txiv tej koobhmoov zoo lawm. Sau rau ntawm no thiab koj mus tham rau sawvdaws mloog saib koj tau dag-ntxias tau dabtsi lawm, tabsis ua rau koj xav li cas tomqab ntawd? Koj xav hais tias thaum Yakhauj dag tau qhov koobhmoov lawm nws xav (feel) li cas?

*In Genesis 25:29-34, we saw that Jacob tricked Esau to sell him the birthright. Now in 27:14-29, Jacob and his mother tricked his father for the blessings. Write it in here and prepare to share with your group how you have tricked someone for something and how you felt after that? What do you think was Jacob's feeling after cheating both his father and his brother?*

---

- 
- 
3. Nyeem nqe 30-40. Ua neej nyob, peb txhua tus puavleej hnov txog, lossis twb ntsib qhov xwmtxheej no lawm uas yus khwv cial khwv tuag npaj rau ib yam zoo, tabsis thaum kawg lwm tus txeeb kiag lawm. Tej lub samthawj zoo li ntawd koj xav li cas? Koj xav ua dabtsi thaum ntawd?

*Read verses 30-40. As human beings, we have heard, or have experienced it personally, that you have worked hard for something, only to find out that someone else has taken or stolen it from you. In time like this, how do you feel? What do you want to do as a result?*

---

---

---

4. Nyeem nqe 41-46. Tej zaum koj chim thiab xav tua neeg. Thaum Exaus paub tias nws tus kwv Yakhauj tau ntxias leejtxiv cov koobhmoov ntawm nws lawm, Exaus xav tuag neeg thiab. Nws xav muab tus kwv ntawd tua povtseg. Tseeb tiag nws npaj siab yuav ua li ntawd tomqab nws txiv tuag lawm. Loo 6:23 hais tias nqi zog ntawm kev txhaum yog kev tuag. Tsis muaj leejtwg tau ua txhaum dawb-dawb. Leejtwg txhaum, leejtwg yuav tau them tus nqi. Tus nqi uas Yakhauj yuav tau them zaum no yog kev tuag lossis kev sib ncaim ntawm nws tsev neeg. Tham rau sawvdaws mloog txog ib yam kev txhaum uas koj tau ua es tomqab ntawd koj raug them tus nqi, thiab saib tus nqi ntawd yog dabtsi?

*Read verses 41-46. Maybe you were angry and wanted to kill someone. When Esau found that his brother Jacob has stolen the blessings from him, he was also angry and wanted to kill his brother. In fact, he had made a plan to kill him after the death of his father. Romans 6:23 says that the wages of sins is death. No one can sin without paying the price. For Jacob the price he had to pay was either death or running away from home. Tell your group about an occasion that you have sinned and had to pay for the price, and what was that price that you had to pay?*

---

---

- 
5. Tej kev tsis sib hlub, tsis sib ntseeg siab, tej nkawm niamtxiv los ib tug tuaj ib tug menyuam tog, tej kwvtij los ib tug ntsub ib tug, thiab ib tug ntseevntxias ib tug. Raug rau leejtwg tsev neeg los yeej dhuav siab kawg nkaus. Tabsis nyaj yog Vajtswv yeej npaj li ntawd rau sawvdaws xwb. Yakhauj thiab Exaus nkawd ob kwvtij lub neej no los yog peb tsis totaub Vajtswv dej siab ces peb yeej chim tib yam nkaus. Tabsis nyob hauv Chivkeep 25:21-23, thaum ob tug menyuam tseem nyob hauv leej niam plab, Vajtswv twb hais rau leej niam lawm hais tias: “Koj plab menyuam ko yuav dhau mus ua ob haiv neeg. Ob haiv neeg no yuav sib tag. Ib haiv neeg yuav muaj zog dua, thiab tus hlob yuav ua tus yam qhev.”

Yam phem uas tau tshwmsim rau koj lub neej tabsis tomqab no koj mam totaub tias yog Vajtswv dej siab kom zoo li ntawd, yam ntawd yog dabtsi?

*A life without love, without trust; husband and wife take sides with children; relatives hated each other and tricked one another. It is a heartache to experience such unhealthy relationship. But it could be that the Lord God has planned for such things to happen. What had taken place in the life of Jacob and Esau would stir many of us emotionally unless we understand the will of God. In this case, the will of God has been recorded in Genesis 25:21-23. When Rebekah conceived the boys, God has told her that two nations will come out of her womb. They will be divided. One will be stronger than the other, and “the older will serve the younger.”*

*What is the worst thing that has happened in your life and later, you understood that it was the plan of God?*

---

---

---

---

---

Hauv Chivkeeb tshooj 1 thiab tshooj 3, peb pom tias kev foom zoo, foom phem (*blessing and cursing*) yog chiv ntawm Vajtswv los thiab yog nws foom raws li tes haujlwm uas yus tau ua. Yog yus ua zoo yus raug foom hmoov zoo, tabsis yog yus ua phem, yus raug foom hmoov phem. Vim Vajtswv tsim neeg muaj tus mojam thiab yamntxwv zoo li Vajtswv (Chivkeev 1:27), neeg muaj peevxwm feem phem thiab foom zoo rau lwm tus ib yam li Vajtswv, thiab tej lus neeg foom ntawd feem ntau kuj tshwm li ntawd. Yogli, thaum tej laus yuav tuag, lawv thiaj pheej foom hmoov rau tej menyuam. Txawm li ntawd los tej laus yeej foom hmoov rau tej menyuam raws li menyuam tus coojpwm thiab xwb. Tej laus yeej tsis foom hmoov zoo rau tus menyuam uas ua tubsab, tua neeg, thum niam thum txiv, tsis mloog lus, kom dhau mus ua nom ua tswv, tswj teb kav chaw. Tej lus zoo ntawd tej laus tsuas foom rau tus menyuam uas muaj coojpwm zoo thiab tsimtxiaj xwb.

Tabsis vim niamtxiv tej lus foom tseemceeb, txhob lam foom phem rau tej menyuam thaum yus npautaws tsam ho tshwmsim li ntawd tiag ces yus ho tusiab tomqab.