

Chivkeeb/Genesis

Zaajqha 35 – Chivkeeb Tshooj 33

“Muaj Caij Rua Txhua Yaam” “There Is A Time For Everything”

Moob muaj ib zaaj paajlug has tas, “Ndluag twg yuav ntxiv twg, dlub twg yuav ntxhua twg.” Tej Lug Qha 1:1 has tas “Muaj sijhawm rua txhua yaam hab muaj caij-nyoog rua txhua teg dlejnum huv qaab lub nub.” Ntawm nqai 8 tseem has ntxiv tas, “Muaj sijhawm uarog hab muaj sijhawm rua kev thaajyeeb.”

Yakhauj txeeb Exaus lub npe tij, hab tomqaab ntawd nwg tseem txeeb Exaus tej koobhmoov ntawm leejtxiv Ixaj hab. Vim le ntawd Exaus txhaj chim heev hab npaaj sab has tas tomqaab nwg txiv tuag lawm, nwg yuav muab Yakhauj tua povtseg. Vim le ntawd Yakhauj txhaj ntshai hab tsiv moog nrug nwg txivdlaab Lanpaas nyob txawv tebchaws tau ntau xyoo.

Tug tsi yog kwvtij namtxiv ib plaab yug peb yuav muab zeem ua “kwvtij” los yeej tsi yog kwvtij hab tug kws yog namtxiv ib plaab yug, peb yuav tsi leeg paub nwg los nwg yeej tseem yog peb le kwvtij. Vim le ntawd, thaum tej kwvtij tsi sib humxeeb, yeej kawg qhov kws tug txhum yuav tau thov txim hab tug tsi txhum yuav tau zaam txim xwb. Yeem ua sai yeem zoo.

Nyeem kuas taagnrho Chivkeeb tshooj 33 uantej teb cov lug nug nuav.

The Hmong have a proverb saying, “If it is torn, sew it; if it is dirty, wash it.” Ecclesiastes 1:1 says, “There is a time for everything and a season for everything under the sun.” Verse 8 adds that there is “a time for war and a time for peace.”

Jacob stole the birthright from his brother Esau and later stole the blessing that his father intended to bless Esau. For these reasons, Esau planned to kill Jacob after their father Isaac had died. Fearful of this, Jacob escaped and spent many years with his uncle Laban in a foreign land.

The fact is this: those who are not our siblings, even though we call them “brothers” they cannot become our siblings. And those who are our siblings, even

though we deny them, they are still our siblings. Therefore, if there is a problem between siblings, the one who is wrong should ask for forgiveness and the one who has been hurt should forgive. Restoration should be made, the sooner the better.

Read Genesis chapter 33, before answering these questions.

1. Yakhauj tau ua txhum rua nwg tijlaug Exaus hab tsiv moog nyob txawv tebchaws lawv le nwg nam lub tswvyim (Chivkeep 27:42-46). Tabsis thaum kawg, Yakhauj yuavtsum tau ua le caag rua Exaus? (Chivkeep 33:1-3).

When Jacob did something wrong for his brother Esau, he escaped to live in a foreign land according to his mother's advice (Genesis 27:42-46). But at the end, what did Jacob have to do with Esau? (Genesis 33:1-3).

2. Thaum Exaus chim rua Yakhauj, nwg npaaj sab muab Yakhauj tuaj povtseg (Chivkeep 27:41). Tabsis ntau xyoom tomqaab kws nwg xaam chim lawm, nwg ua le caag rua Yakhauj? (Chivkeep 33:4).

When Esau was angry at Jacob, he made plan to kill him (Genesis 27:41). But many years later when his anger subsided, what did he do with Jacob? (Genesis 33:4).

3. Lawv le nqai 8-11 has, yog ua caag Yakhauj txhaj muab tej tsajtxhu ntawd rua Exaus, hab Exaus ua le caag?

According to verses 8-11, what was the reason for Jacob to present those animals to Esau, and what did Esau do?

4. Yakhauj pe nwg tijlaug Exaus xyaa pes (nqai 3), tabsis ntau txheeb xyoo tomqaab, thaum Yexus tug thwjt看 Petus moog huv ib tug thawj tubrog Loo tsev, nwg pe Petus, Petus ua le caag hab has le caag? (Teg Num 10:25-26).

Jacob bowed down seven times to Esau (verse 3), but thousand years later, when the Apostle Peter entered the house of a Roman military leader, he bowed down to Peter, what did Peter do and say? (Acts 10:25-26).

5. Xaav seb koj puas ncu tau tas koj muaj kev tusab nruug leejtwg, hab tomqaab meb rov sis raugzoo lawm, ua rua koj zoo sab hab kaaj sab npaum le caag? Qhov nuav yuav ua rua koj totaub Yakhauj txuj kev zoo sab tomqaab nwg tijlaug Exaus tau zaam txim rua nwg lawm.

Think and try to remember an occasion when you had problem with someone that broke your relationship with that person, but later the two of you were able to reconcile. How did you feel? This kind of experience will help you understand how Jacob had felt after he was forgiven by his brother Esau.

Tug tuabneeg kws tsi tau raug luas quabyuam hab tsimtxom yeej tsi txawj ncu txajntsim ntawm txuj kev yoojphooj. Tuab yaam nkaus le ntawd, tug tuabneeg kws tsi tau tu kev phoojywg yuav tsi txawj ncu txajntsim ntawm kev phoojywg. Nyob huv Yauhaas 8:36, Tswv Yexus has tas, *“Yog Noobneej Leejtub tso koj dlim mas koj yuav dlim tag-tag le.”* Ib yaam kws tug Tswv Yexus xaav tso koj dlim yog dlim ntawm txuj kev ua yeebncuab rov lug rua txuj kev ua phoojywg. Vaajtswv ua Nwg feem lawm, peb yuav tau ua peb feem hab. Peb yuav tsiv tsi dlhau teebmeem. Thaum kawg peb yuav tau rov lug fim qhov teebmeem ntawd timntseg timmuag hab khu kuas nwg nplaam moog. Yakhauj muaj peevxwm ua tau. Kuv ntseeg tas vim muaj Vaj Ntsujplig paab, peb yuavtsum ua tau le nwg hab.