

# Chivkeeb/Genesis

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Zajqhia 36 – Chivkeeb Tshooj 34

## “Menyuam Laib” “Gang”

Yam uas tshwmsim rau yus tseemceeb tsis npaum li yam uas yus ua tomqab yam ntawd tshwmsim. Tej yam uas los raug yus, muaj ntau yam kuj zoo, tabsis muaj qee yam yog yam phem. Yog peb yuav ua pauj kom txaus siab ces qhov teebmeem ntawd yuav loj dua qub tuaj. Yam uas yus ua kom txaus nkaus rau luag yog yam uas yuav rhuav luag tabsis nws yog yam yuav rhuav yus loj tshaj. Yam yus zam rau luag thiaj yog yam yuav zoo rau luag thiab rau yus huvsu.

Zaum no Yakhauj twb khiav rovqab los nyob rau tebchaws Kana-as lawm. Chivkeeb tshooj 35 qhia peb tias nws muaj ib tug ntxhais hu ua Dinas. Thaum Dinas tiav hluasnkauj thiab raug ib tug tub hluas yuam, ua rau nws tsev neeg txhua tus nyuaj siab kawg nkaus, tsis hais nws txiv lossis nws cov nus. Nyeem kom tagrho Chivkeeb tshooj 35 no, uantej teb cov lus nug nram qab no.

It is a wise saying that “what happens to you is not as important as how you react to it.” What happens to us, mostly are good, but sometimes, bad things do happen. If we react in retaliation the problem will increase. What we plan to destroy others could be the thing that will damage us the most. What we forgive others will be the best for them and for us.

Jacob has returned to the land of Canaan. Genesis 35 tells us that he has a daughter named Dinah. When Dinah grew up as a woman she was sexually violated by young man. This troubled her family greatly, especially her father and her brothers. Read the whole chapter of Genesis 35, before answering these questions.

1. Tomqab uas Sekhees tau deev Dinas lawm, nws ua li cas thiab nws txiv Hamaules ua li cas? (Nqe 1-10).

After Shechem had violated Dinah, what did he do and what did his father Hamor do? (Verses 1-10).

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2. Raws li koj nyeem zaj no, koj totaub tias Sekhees thiab nws txiv Hamaules yog neeg zoo los neeg phem? Yog ua cas koj ho hais li ntawd?

As you read the story, what kind of people Sechem and his father are (good or bad people)? Why do you think so?

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3. Yakhaus cov tub ntxias Sekhees thiab Hamaules thiab nkawd cov pejxeem kom ua kevcai txiav (nqe 13-17). Thaum kawg lawv ua phem li cas rau cov neeg ntawd? (Nqe 22-29).

The sons of Jacob tricked Sechem and Hamor by proposing circumcision to them and their people (verses 13-17). What did they do to carry out their deceitful plan? (Verses 22-29).

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4. Menyuum laib ces leejtwg tus los yeej ua rau niamtxiv nyuaj siab tsis paub tag. Yam uas Xime-oos thiab Levis nkawd tau ua ntawd, ua rau nkawd txiv Yakhaus nyuaj siab, txhawjxeeb thiab ntshai dabtsi? (Nqe 30-31).

What gangsters do often are distressing to their parents. What trouble, distress or fear did Simeon and Levi bring to their father Jacob by what they did? (Verses 30-31).

5. Xav hais tias koj yog tus txiav txim. Koj yog tus tu rooj plaub no. Ua tib zoo xyuas saib tej xwmtxheej tshwmsim li cas. Leejtwg yog tus txhaum thiab yuav tau teem txim li cas rau nws thiaj muaj kev ncajnnees?

Pretend that you were a judge presiding over this case. Analyze the situations and pass your judgment. Who is wrong and what kind of punishment you would pass that will bring justice to this case?

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Ua neej nyob mas yam uas yus npaj kom tshwmsim, tsawg dua li yam uas lwm tus ua es ciali tshwmsim los raug yus. Hmoob thiaj pheej siv lo lus tias, “Nqaij dawb txawj xeeb kas, neeg dawb txawj xeeb plaub.”

Txawm yam phem yam zoo tshwmsim rau yus los xij, yog yus ua qhov zoo pauj ces tsuas muaj yuav zoo rov tomntej xwb, tabsis yog yus ua yam phem pauj ces tsuas muaj yuav tshwmsim phem rov tomntej xwb.

Txawm Dinas raug yuam los tus tub Sekhees twb zoo siab yuav nws mus ua pojniam lawm. Lawv haiv neeg ntawd zoo siab yuav ua kevcai txiav li Yakhauj tsev neeg thiab. Yog Yakhauj ob tug tub suav hais tias qhov no yog qhov zoo lawm, ua rau yus tau neej tau tsav, tau nruab tau ze, ces cov teeb-meem tag mus. Tabsis txoj kev chim, kev npautaws, ua rau nkawd uv tsis tau. Nkawd siv ntaj siv riam tua neeg, ua rau cov txovneej ntawm ib haiv neeg tuag tunoob. Tej no yog kev nrujtsiv. Tej no yog kev txhaum. Tej no yog menyuam laib thiaj ua xwb. Ncontsoov tias “Yam uas tshwmxim rau yus tseemceeb tsis npaum li yam uas yus ua pauj rau yam uas tau tshwmsim rau yus lawm.” Tswv Yexus hais tias luag ntau yus ib sab plhu ces tig sab tod rau luag ntaus ntxiv xwb (Mathais 5:39).

