

Chivkeeb/Genesis

Zajqhia 42 – Chivkeeb Tshooj 41

Ua Zoo Nimno, Txiajntsim Tomntej ***Good Works Now, Benefits Later***

Tej Lus Qhia 11:1 hais tias, “Muab koj daim ncuav ci pov rau hauv dej, vim tias ntau hnuv tomqab koj yuav rovqab ntsib daim ncuav ci ntawd.” Txhais tau hais tias kom yus yeejmeem ua zoo rau lwm tus, muaj ib hnuv yuav muaj ib tug ua zoo rov rau yus.

Peb twb kawm txog Yauxej lub neej txij ntawm Chivkeeb tshooj 37 los lawm. Peb pom tias muaj ntau leej tau ua phem rau nws uas tsimnyog nws ua phem pauj, tabsis nws tseem pheej ua qhov zoo xwb. Nyob rau hauv zaj qhia uas tag los no peb tau kawm hais tias Yauxej txhais zaj npausuav rau tus tub txib uas ce cawv rau vajntxwv haus thiab thov kom nws nco txog Yauxej tomqab uas nws raug tso tawm hauv tsev lojcu. Tabsis thaum nws raug tso lawm, nws ciali tsis ncoqab txog Yauxej li lawm thiab (Chivkeeb 40:23).

Hnuv no peb yuav kawm hais tias zaum no txog caij Vajtswv tsa Yauxej lub neej lawm. Yam zoo pib tshwmsim rau nws. Nyeem kom tagnhro Chivkeeb tshooj 41, uantej teb cov lus nug no.

Ecclesiastes 11:1 says, “Cast your bread upon the waters, for after many days you will find it again.” This means that if we do good to others, one day, someone will do good to us in return.

We have studied about the life of Joseph since Genesis chapter 37. We learned that people did bad things to him that deserved his retaliation, but he continued to do good. In our last lesson, we learned that when Joseph interpreted the dream for the cup bearer of Pharaoh, Joseph asked that when the cup bearer was released, he should remember Joseph. But when he was released, he completely forgot about Joseph (Genesis 40:23).

But today, we will lean that the time for God to raise up Joseph has come. Good things begin to happen to him. Read the whole chapter of Genesis 41, before answer these questions.

1. Nyeem nqe 1 rau nqe 7 kom mee, tomqab ntawd muab koj phau Vajluskub kaw, tabsis sau vajntxwv Falaus ob zaj npausua rau ntawm no raws li koj nco tau.

Read verses 1 to 7 carefully, and then close your Bible. Write the two dreams of Pharaoh in here by memory.

Zaj npausuav thib ib (*The first dream*): _____

Zaj npausuav thib ob (*The second dream*): _____

2. Nyeem nqe 8-32. Yauxej txhais Falaus ob zaj npausuav li cas?

Read verses 8-32. How did Joseph interpret the dreams of Pharaoh?

3. Nyeem nqe 28 txog 44. Koj xav hais tias yog ua cas tej nomtswv hauv tebchaws Iziv ho tsis tawmtsam qhov uas Falaus tsa Yauxej ua tus Lwm Thawj ntawm nws?

Read verses 28 to 44. What do you think was the reason why the government officials in Egypt did not oppose Pharaoh's appointment of Joseph as the second-in-command to him?

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4. Ib qhov uas pab kom Yauxej nyob tau txawv tebchaws, yog Vajtswv tau tsa nws lub neej, ua rau nws ua neej xws luag. Nyeem ntawm nqe 45 mus rau nqe 57. Qhov uas Yauxej ua neej xws luag yog nws muaj dabtsi?

One reason that Joseph was able to live in a foreign land was that God had blessed him so that he could make a living similar to others. Read verses 45 to 57. What did God bless Joseph with?

5. Ntawm koj ne, Vajtswv tau foom hmoov dabtsi rau koj uas ua rau koj noj tau nyob tau rau lub tebchaws no?

What about you? What has God blessed you with as you live in this foreign land?

Tus neeg uas Vajtswv tsa nws lub neej ces yog tus uas tau txais tej yam uas Yauxej tau txais ntawm Chivkeeb tshooj 42, nqe 45 mus ray 57, xwsl:

1. Muaj tus pojniam los nres lub cuab lub yig
2. Muaj menyuam los ua chaw sov siab
3. Muaj ib teg haujlwm uas yus nyiam thiab yus ua tau zoo

Yauxej muaj peb yam no huvsi. Tabsis ib qhov uas Yauxej nyob tau txawv tebchaws yog nyob rau ntawm nqe 50 rau 52, uas nws tis ob tug tub npe.

1. Thawj tug hu ua Manaxes uas txhais hais tias, “Vajtswv ua rau kuv tsis ncoqab kuv tej teebmeem thiab tseg taus kuv tsev neeg.”
2. Tus ob hu ua Efalayees uas txhais hais tias, “Vajtswv ua rau kuv lub neej tagw paj txi txiv (*fruitful*) hauv lub tebchaws uas kuv raug kev txomnyem.”

So, to succeed, you have to forget the past and be fruitful in the present.