

# Chivkeeb/Genesis

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## Zajqhia 44 – Chivkeeb Tshooj 43

### Npau suav Tshwm Ua Qhov Tseeb (Ntu 1) ***Dreams Became Reality (Part 2)***

Ua li twb hais hauv zajqhia 43 lawm, feem ntau ntawm peb tej npausuav yeej tsis muaj dabtsi tshwmsim. Tej zaj npausuav uas ho tshwmsim los ua qhov tseeb los vim Vajtswv yog tus ua kom tshwmsim li ntawd (Teev Npe 12:6).

Nyob hauv Chivkeeb 37:3-8, Yauxej ua npausuav tias nws cov tijlaug yuav pe nws. Thaum ntawd Yauxej muaj hnuvnyoog 17 xyoo (37:2), tabsis thaum nws muaj 30 xyoo (41:46), nws tau dhau mus nom ua tswv rau tebchaws Isziv. Thaum muaj av qhuav thiab muaj kev tshaibplab, Yauxej cov tijlaug tau nqis pem tebchaws Kana-as mus yuav zaub-mov nram tebchaws Isziv. Lawv tau mus cuag Yauxej thiab pe nws (42:6). Lawv kuj yuav tau zaubmov noj ib ntus, tabsis thaum zaub-mov tag lawm, lawv tau qovqab mus zaum ob thiab tau rovqab mus pe Yauxej dua (43:26).

Tau li 430 xyoo tomqab, Vajtswv kom Mauxes muab sau ib kevcai, txwv tsis pub tibneeg ib tug pe ib tug ntxiv lawm, tsuas pub pehawm Vajtswv ib leeg xwb (Khiavdim 20:4).

Tej zaum nej yuav nco tau lawm tias thawj zaug uas cov tijlaug mus ntsib Yauxej, Yauxej tau muab Xime-oos (42:36) khuab cia rau nram tebchaws Isziv lawm. Nws kom lawv yuavtsum koj lawv tus kwv ntxawg Npeeyamees mus txog mas nws thiaj ntseeg lawv siab thiab tso Xime-oos tawm. Zaum no peb yuav taug qab mus saib seb tej xwmtxheej no ntwis mus li cas ntxiv.

Nyeem kom tagrho Chivkeeb tshooj 43, uantej teb cov lug nug no.

*In Genesis 37:3-8, Joseph had a dream that his brothers were bowing down to him. He was 17 years old then (37:2), but when he turned 30 years old (41:46), he became a ruler of Egypt. When there was famine in the land of Canaan, his brothers had to go down to Egypt to buy foods. They met Joseph and bowed down to him (42:6). They purchased the foods and returned home. But when the foods ran out again, they had to return to Egypt and bow down to Joseph once again (43:26).*

*About 430 years later, God commanded Moses to write the law, forbidding humans to bow down to one another, but to God alone (Exodus 20:4).*

You might still remember that when the brothers went down to Egypt the first time, Simeon was detained (42:36). They had to prove their sincerity by bringing their youngest brother Benjamin before Simeon was released. Now we will continue the story and see how it develops.

Read the whole chapter of Genesis 43 before answer these questions.

1. Yauxej kom lawv koj lawv tus kwv ntxawg Npeeyamees mus rau nws pom nws thiaj ntseeg tias lawv yog neeg zoo, tsis yog neeg soj tebchaws, koj xav tias tabsis qhov tseeb yog dabtsi? (Nqe 1-10 thiab nyeem 42:4 ).

*Joseph asked them to bring their youngest brother Benjamin to prove their sincerity that they were good people, not spies, but what do you think was the main reason for this requirement? (Verses 1-10; also read 42:4).*

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2. Nyeem nqe 11-15. Tej laus pheed hais tias txhob mus cuag nom cuag tswv tes dawb tes npliag. Nqe Vajluskub no los hais li ntawd thiab. Koj xav tias yog ua cas thiaj yuavtsum koj khoom mus fij rau nomtswv?

*Read verses 11-15. It has been said that one should not approach the ruler empty-handed. This Bible passage says the same thing. What do you think is the reason why one has to bring gifts to those in authority?*

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3. Nyeem nqe 19-34. Xav hais tias yus yog ib pab kwvtij Hmoob nyob toj siab. Yus sib yaum mus yuav khoom nram nroog. Thaum mus txog, tus tswv nroog txawm caw yus pab kwvtij ntawd mus nrog nws noj mov, thiab thaum noj mov, nws muab zaub mov tsib npaug ntau tshaj yus li rau yus ib tug kwvtij uas mus uake ntawd. Yog tej yam zoo li no tshwim rau koj no koj yuav xav li cas?

*Read verses 19-34. Imagine that you were some poor Hmong brothers who lived in the highlands. One day you decided to go down to the city to buy*

something. Once you arrived, the city manager whom you had not known before invited you for dinner. At the table, foods were served to everyone, but for one of your brothers foods were served five times as much as anyone else. What do you think? Or how would you feel?

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4. Yaukhauj yog lxaj tus tub yau. Nws txeeb nws tijlaug Exaus lub npe tij thiab txeeb tej koobhmoov uas leej txiv lxaj npaj yuav foom rau tus tub hlob Exaus. Vim li ntawd Exaus thiaj chim heev thiab npaj siab yuav muab Yakhauj tua povtseg (Chivkeeb 27:42-45). Vim li ntawd Yakhauj thiaj khiav mus raws nws tus dablaug rau txawv tebchaws tau ntau xyoo. Tej no ua rau nws txiv lxaj ua neej nyuaj siab ntxhov plawv heev. Zaum no Yakhauj cov tub ho ua rau nws nyuaj siab ntxhov plawv li thaum ub nws tau ua rau nws txiv. Koj xav hais tias yog ua cas thiaj muaj li ntawd?

*Jacob was the second son of Isaac. He cheated to get the birthright from his brother Esau and then stole the blessing that his father intended to bestow on his brother. Because of this Esau was angry and intended to kill Jacob after their father died (Genesis 27:42-45). Jacob was afraid of this and escaped to be with his uncle in a foreign land for many years. He caused a lot of distress and heart ache for his father. Now that he has his own children, they also caused him a lot of distress and heart ache. Why do you think such things happen?*

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5. Nyo hau, thov Vajtswv, thiab thov kom Vajtswv ua rau koj rovqab nco txog tej yam uas koj tau ua rau koj niam koj txiv tusing lossis ntxhov siab. Thov Vajtswv zam txim rau koj. Yog koj niam koj txiv tseem ua neej nyob, ciali thov kom zam txim ntawm nkawd. Thiab yog koj tsis xav li cas, muab sau rau nram qab no thiab koj zaj no mus tham qhia koj pab Care Group.

*Bow your head, pray, and sincerely ask God to bring back your memory and reveal what trouble you caused your parents. Ask God to forgive you and if your parents are still alive, ask them for forgiveness. Then, if you feel comfortable, write it down here and prepare to talk to your group about your experience.*

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Tej laus pheed hais tias “pom nquab ya tsis pom nquab zeg.” Nquab yog yam noog uas zoonkauj tshaj, tabsis nquab lub zes yog lub phem tshaj, tsis zoonkauj li lwm hom noog tej zes.

Ua neej nyob, yus pheed xav tias ntshe luag tej menyuam mloog lus heev; ntshe luag tej menyuam tsis ua rau luag nyuaj siab li yus cov. Tabsis yog yus tsis tau paub luag tsev neeg xwb. Feem ntau puavleej muaj teebmeem. Muaj ntau yim ces cov teebmeem kuj sib xws. Tabsis ntau yim ces tej teebmeem kuj sib txawv thiab. Txawm li cas los sawvdaws puavleej muaj teebmeem hauv lub cuab lub yig. Muaj qee yim ces yog tej menyuam tsis sib haum, tabsis muaj qee yim ces yog tej niam-txiv tsis sib haum nrog tej menyuam. Tej menyuam ces txawm yog yus yug kias los nyias muaj nyias siab. Muaj qee leej ces koj tsis ntuas tsis qhia npaum twg los nws yeej txawj ntshaw yam zoo thiab xyaum ua qhov zoo. Muaj qee leej ces koj yuav ntuas, cem, thiab qhia npaum li cas los yeej tsis nkag nws pobntseg. Yeem hais ntau ces nws yeem ntxub yus xwb.

Vajluskub kom yus yuavtsum ntuas thiab qhia tej menyuam (Efexaus 6:4), tabsis yog yus qhia kawg tswvyim lawm tej menyuam tseem tsis yuav qhov zoo, yus yuav tau muab tso plhuav rau Vajtswv thiab txhob liam txim rau yus heev thiab. Ntseeg tias Vajtswv yeej muaj homphiaj rau tej menyuam uas tsis mloog lus li ntawd thiab.