

Chivkeeb/Genesis

Zajqhia 46 – Chivkeeb Tshooj 46

Tsivteb Tsawschaw **Relocation**

Hais txog kev tsivteb tsawschaw ces tsis muaj leejtwg totaub zoo tshaj peb cov Hmoob. Thaum nyob sab ntuj qub qab tim ub peb yeej ibtxwm tshais chaw ib lub zos rau ib lus zos, caum teb ua noj. Thaum tebchaws Lostsuas ho uatsov uarog ces peb haiv neeg raug tsivteb tsawschaw tsis tuncua vim kev sib ntaus sib tua.

Yakhauj los zoo li peb cov Hmoob thiab. Thaum nws tseem hluas nws twb tau tsivteb tsawschaw mus nrog nws dablaug Lanpas nyob pem tebchaws Xilias. Ntau xyoo tomqab, thaum nws muaj cuab muaj yig lawm, nws ho tsivteb tsawschaw rovqab los rau tebchaws Kana-as. Zaum no, thaum nws twb laus lawm, nws tseem ho yuav tau coj nws tsev neeg tsivteb tsawschaw mus caum tus tub Yauxej rau nram tebchaws Isziv thiab.

Nyeem kom tagnrho Chivkeeb tshooj 46 thiab tshooj 47:1-12, uantej teb cov lug nug no.

When talking about relocation no one has more experience than the Hmong. Back in Asia, we had to relocate very often looking for new farm lands. When Laos was at war, we relocated often for security reasons.

Jacob can identify with the Hmong. As a young man, he had to relocate to Syria to stay with his uncle Laban. Many years later, when he already had his own family, he had to relocate back to the land of Canaan again. Now that he is already old, he had to take his family down to Egypt to be with his son Joseph.

Read the whole chapter of Genesis 46 and also chapter 47:1-12 before answer these questions.

1. Yakhauj ruaj siab tias Vajtswv pom zoo thiab Vajtswv yuav nrognraim nws thaum nws khiav mus nyob tebchaws Isziv vim Vajtswv tau los ua npausuav rau nws (46:1-4). Hais raws li koj twb ntsib los lawm, qhov uas koj ruaj siab tias Vajtswv pom zoo lossis Vajtswv nrognraim koj thaum koj tshais chaw ib lub nroog rau ib lub nroog thiab ib lub tebchaws rau ib lub tebchaws yog dabtsi?

Jacob moved to Egypt with confidence of God's approval and His presence because spoke to him in the dream (46:1-4). Speaking from experience, what confidence of God's approval or His presence did you have when you moved from one city or country to another?

2. Yakhauj tsev neeg kev tshais chaw zaum no mas lawv muaj tsiajtxhu nrog tibneeg coob, xwsli tub-nyab thiab xeeb-ntxwv (46:5-27). Kev tshais chaw nrog tsiajtxhu thiab tibneeg coob li no yam uas nyuaj tshaj yog dabtsi? Yog ua cas thiaj nyuaj?

Jacob and his family relocating to Egypt with a large number of animals and humans, such as sons, daughters-in-law, and grandchildren (46:5-27). What is the most difficult things to do when relocating with animals and humans in such a big number? And why?

3. Thaum Yauxej raug muag mus rau Isziv nws muaj hnuabnyoog 17 xyoo (37:2). Thaum nws raug tsa ua nom rau Isziv nws twb muaj 30 xyoo lawm (41:46). Xya xyoo uas Isziv ua tau qoob loo ntau twb dhau lawm, duali ob xyoos uas tshaib plab twb dhau lawm thiab. Xam huvsu, Yauxej twb ncaim nws txiv Yakhauj tshaj li 22 lub xyoos lawm. Thaum nkawd rov sib ntsib, nkawd thiaj sib puag quaj li peb Hmoob. Yakhauj thiab Yauxej yuav xav li cas txog nws cov tijlaug uas tau dag nkawd ob leeg loj npaum li ntawd?

When Joseph was sold to Egypt he was 17 years old (37:2). When he became a leader in Egypt, he was 30 years old (41:46). The seven years of abundance have ended and the first two years of famine have also ended. Putting together, Joseph and his father Jacob had been separated for more than 22 years. When they met again for the first time, they hugged and cried to each other similar to the Hmong. What would Jacob and Joseph think about the lie that Joseph's brothers had told them?

4. Yauxej yog ib tug neeg uas paubtab, neeg thoobtsib tonrog, neeg ntse. Nyeem ntawm 46:31-34, thiab 47:1-12, koj yuav pom tias muaj ob yam uas Yauxej ua tau zoo, xwsi koj nws cov tijlaug thiab nws txiv mus ntsib Vajntxwv Falaus uas yog Vajntxwv rau tebchaws Isziv. Koj xam pom tias qhov nws ua li ntawd yog zoo dabtsi?

Joseph was a knowledgeable man, a person with discernment and wisdom. Read 46:31-34, and 47:1-12, you will notice that he did two things well, such as taking his brothers and father and introduced them to Pharaoh, King of Egypt. What are good about the visits?

5. Yauxej cov tijlaug ua phem rau nws npaum li ntawd thiab tseem dag nws txiv hais tias ntshe tsiaj muab nws tom noj lawm. Thaum Yauxej rov ntsib lawv, tsimnyog nws ua phem pauj, tabsis nws tseem ua txhua yam zoo rau lawv. Xav saib leejtwg tau ua phem heev rau koj es koj tau ua zoo pauj li Yauxej tau ua lawm? Yog muaj li ntawd, sau rau ntawm no.

Joseph's brother treated him badly and they had lied to their father that Joseph might have been devoured by wild animals. When Joseph met them again, it was reasonable that he should retaliate, but he did everything good to them in return. Has someone done anything bad to you that deserved retaliation, but you were able to do something good in return? If so, describe it here.

Neeg Amelikas hais tias:

- Ua phem pauj zoo ces yog dab
- Ua zoo pauj zoo ces yog neeg
- Ua zoo paub phem ces yog Vajtswv

Yauxej ua tau li ntawd vim Vajtswv nrograim nws (Chivkeeb 39:2). Yog Vajtswv nrograim leejtwg, tus ntawd yuavtsum ua tau lub neej li Yauxej ua. Yog yus ua tsis tau, yuav tau thov Vajtswv pab tiag.