

# CHIVKEEB/GENESIS

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## Tshooj 8-9 – Dluab Dlej: Vaajtswv Tej Lug Cogtseg Rua Yaav Tomntej Chapter 8-9 – The Rainbow: God’s Promises For The Future

Peb Moob yeej ibtxwm ntseeg tas muaj dlej nyaab nplajtej ib zag. Peb muaj ntau zaaj lugnruag txug dlej nyaab nplajteb. Tabsis zaaj kws tseemceeb tshaaj yog zaaj qhuabke. Cov Moob nyob Lostsuas teb zaaj qhuabke has tas thaus dlej nyaab nplajteb, ob tug kws dlim yog Nkaub Ab hab Nraug Oo hab yog ob tug moog nyob rua huv lub nruag. F.M. Savina sau has tas cov Moob nyob Nyablaaj teb has txug ob tug nugmuag nkaag rua huv lub nkoj ntoo, ob tug txhaj tsi tuag. D.C. Graham sau has tas cov Moob peg Suav teb zaaj lugnruag kuj has txug ob tug nugmuag moog nkaag rua huv lub nkoj ntoo es ob tug txhaj dlim. William Geddes sau has tas cov Moob Thaibteb kuj has txug ob tug nugmuag nyob huv lub nruag.

Tab sis vim Moob tsi muaj ntaub ntau, ntau xyoo tes Moob cov zaaj lugnruag txhaj has tau sis txawv lawm. Txawm le caag los suavdlawg tseem has txug dlej nyaab nplajteb.

Ca nub nua peb moog kawm tshooj 8 hab 9 ntawm Chivkeeb kws has txug dlej nyaab nplajteb.

*The Hmong believe that there was a universal flood. We have oral various stories about the flood. But the most important story is the Show the Way Chant. The Hmong from Laos have story that Nkauj lab and Nraug Oo were the couples who were saved by a drum. According to F.M. Savina, the story from the Hmong in Vietnam said that a brother and his sister were saved from the flood by a wooden boat. D.C. Graham wrote about the Hmong in China who have similar story that a brother and his sister were saved by a wooden boat. William Geddes said that a brother and his sister entered a drum and was saved from the flood.*

*Because the Hmong passed on the stories orally, over the years, the stories become different from each other. Nevertheless, the Hmong believe that there was a universal flood.*

*Today we will study from story of the flood from Genesis 8 and 9.*

1. Lawv le Chivkeeb 7:11 hab 8:13 has, Nu-es tsev tuabneeg nyob huv lub nkoj tau ntev npaum le caag?

*According to Genesis 7:11 and 8:13, approximately how long has Noah’s family been in the ark?*

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2. Thaus xyoo 2000 yuav xaus (Y2K), coob leej hem has tas lub nplajteb nuav yuav tsaus-ntuj moog. Lawv le Chivkeeb 8:22 has, koj xaav le caag txug tuabneeg tej lug hem ntawd?

*Before the year 2000 ended (Y2K), many people threatened that darkness will fall upon the earth. According to Genesis 8:22, what do you think about such a threat?*

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3. Yog ua caag Vaajtswv txhaj tso cai rua tuabneeg noj nqaj le noj zaub? (9:3-4). (Tabsis yog ua caag tsua tsi pub noj ntsaav?)

*Why did God allow humans to eat meat similar to eating vegetable? (9:3-4). (But why not blood?)*

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4. Yog ua caag txhaj tsi tsimnyog tua tuabneeg? (9:6). (Moog saib Mathais 26:52 hab).

*Why is it important not to commit murder? (9:6). (Also, look at Matthew 26:52).*

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5. Thaus tsi tau paub Vaajtswv, yog lug naag tshauv hab tshaavntuj ci tuaj es pum tug dluab dlej naag, Moob has tas yog zaaj sawv. Txawm yuav moog tawmrooj

xwb los Moob tub ntshai tsaam txhum zaaj lawm. Tabsis lawv le Chivkeeb 9:12-15 nuav has, tug dluab dlej kws Moob has tas yog zaaj sawv, yog dlaabtsi xwb?

*Before coming to know God, the Hmong believed that the rain bow was the sign of the dragon rising up from its dwelling place. The Hmong were afraid to go to the restroom for fear that they might offend the dragon. But according to Genesis 9:12-15, what is the meaning of the rain bow?*

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6. Thaus koj pum tug dluab dlej ci zoonkauj le ntawd koj xaav le caag txug Vaajtswv txuj kev hlub noobneej?

*When seeing the beauty of the rainbow on the sky, what do you think about the love of God for human beings?*

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Txawm yog Vaajtswv coglug has tas "caij cog qoob, caij sau qoob, no hab kub, caij ntuj no, caij ntuj suv, nruabnub hab montuj yuav muaj nyob moog le" Vaajlugkub Tshab tau qha tas yaav tomntej, Vaajtswv yuav coj peb moog nyob lub ntuj tshab teb tshab (New Jerusalem), thaus ntawd tes lub nplajteb peb nyob taamtim nuav yuav tsi muaj nyob ntxiv lawm.

Txawm Vaajtswv yuav tsi tso dlej nyaab nplajteb le tam Nu-es lawm los Nwg yuav tso suavtawg hlawv lub nplajteb nuav yaav tomntej (2 Petus 3:7, 10).