

CHIVKEEB/GENESIS

Zaajqha 10 – Chivkeeb Tshooj 12

Anplaas Dlaag
Abram Lied

Taus nyob rua lub saamthawj kws yog yug ua phem tes caj sa, tabsis yog yug ua zoo tes yuavtsum tuag, mas tuabneeg feem coob yeej cale ua phem lossis cale hlaa Vaajtsvw txujlug. Taus ib tug tuabneeg txav txim sab ua ib yaam phem tabsis paab tau nwg lawm, kuj ua rua nwg xaav has tas kev ua phem yeej tsi txhum ua luaj twg, hab txawm yog kev dlaag los tsuav yog yug dlaag thaus cheemtsum xwb.

Nub nua peb yuav kawm txug qhov xwmtxheej kws Anplaas ntsib thaus nwg moog rua nraag tebchaws Iziv. Nyeem kuas taag Chivkeeb 12:10-20, uantej teb cov lug nug nuav.

When facing a situation that if we choose to do what is bad, we will live, but if we do what is good, we will die, most people will choose do what is bad, just to survive. When a person did something bad but it helped him/her, that person is more likely to conclude that doing something bad is not that evil, even lying is acceptable according to certain situation.

Today, we will study about a situation that Abram faced when he went down to Egypt. Read Genesis 12:10-20, before answering these questions.

1. Yog uacaag Anplaas txhaj moog rua tebchaws Iziv hab yog uacaag nwg txhaj txav txim sab dlaag? (Nqai 10-13).

Why did Abram go down to Egypt and why did he lie? (Verses 10-13).

2. Taus moog txug nraag tebchaws Iziv, qhov xwmtxheej kws Anplaas ntsib zoo le caag? (Nqai 14-15).

When arriving in Egypt what was the situation? What actually happened? (Verses. 13-14).

3. Lawv le nqai 16 has, Vaajntxwv Faulaus tub muab tsajtxhu, hab tubmaab tubqhe pub Anplaas lawm. Txhais tau has tas txawm tsi tau ua tshoob lawvle txuj cai los ntshe Vaajntxwv tub coj Anplaas tug quaspuj moog nrug nwg pw lawm. Nqai 19 kuj txhawb qhov nuav hab. Tej xwmtxheej nuav koj xaav le caag? Yog leejtwg txhum? Puas zoo dlaag hab?

According to verse 16, Pharaoh had given gifts of animals and servants to Abram. It means that even though an official wedding had not taken place, the King had taken Abram's wife to be his. Verse 19 also supports this view. What do you think about this situation? Who is at fault? Is it right to lie?

4. Vaajtswv ua le caag rua Falaus kuas nwg paub tas Xalais yog Anplaas tug quaspuj? (Nqai 17).

What did God do to Pharaoh to tell him that Sarai was Abram's wife? (Verse 17).

5. Sau rua ntawm nuav txug ib zag kws koj tau dlaag hab tomqaab ntawd Vaajtswv ua tej yaam qha koj tas txuj kev dlaag ntawd tsi hum Vaajtswv sab. Yog tau, coj moog thaam qha koj paab *Care Group* thaus mej tuaj sis ntsib.

Write about an event that you have lied and later, God revealed to you that He was not pleased with it. If possible, share that story with members of your Care Group when you meet together.

Moral absolutes lossis yaam txhum hab tsi txhum mas tsi yog lawv le xwm-txheej lossis situational. Yaam txhum yeej yog txhum, txawm koj ua thaus twg los yeej txhum. Lug dlaag yeej yog lug dlaag txawm koj thaus twg los xij. Xaav txug 3 nqai Vaajlugkub nuav:

1. Kaulauxais 3:9 has tas, "Mej ib tug tsi xob dlaag ib tug, vim tas mej tub muab tej ntawd hle povtseg nrug mej lub neej qub lawm."
2. Mathais 5:37, Tswv Yexus has tas, "Qhov yog mej cale has tas "Yog" hab qhov tsi yog mej cale has tas "Tsi Yog;" yog has tshaaj nuav tes yog lug ntawm dlaab lug xwb."
3. Yauhaas 8:44, Tswv Yexus has tas, dlaab Ntxwjnyoog yog "leejtxiv ntawm txuj kev dlaag."

Yogle, txawm qhov xwmtxheej yuav nyuaj le caag los xij, yug cale qha qhov tseeb xwb zoo dlua. Txawm yug ntsib teebmeem lug ntawm qha qhov tseeb los zoo dlua le yug dlhau moog ua dlaab Ntxwjnyoog le mivnyuas lug ntawm txuj kev dlaag.