

CHIVKEEB/GENESIS

Zaajqha 12 – Chivkeeb Tshooj 14

Anplaas, Thawj Tug Tso Ib Feem Kaum Abram, The First Tither

Levis Kevcai 27:30 has tas:

“Ib feem kaum ntawm txhua yaam kws mej sau tau huv dlaim laj-dlaim teb lug, tsi has nplej-pobkws lossis tej txiv kws dle sau ntoo lug, puavleej yog tug Tswv le; nwg yog yaam kws dlawbhuv rua tug Tswv.” (Author’s own translation).

Nuav yog kevcai (*the laws*) kws Vaajtswv muab rua Mauxes hab cov tuabneeg Yixalayeas coj. Tabsis nqai kevcai nuav tshwmsim tshaaj le 400 lub xyoos tomqaab kws Anplaas tau tso ib feem kaum. Nub nua peb yuav kawm txug zaaj kws Anplaas tso ib feem kaum, tsi yog muab rua Vaajtswv, tabsis muab rua ib tug tuabneeg kws cawm nwg lossis paab nwg.

Nyeem kuas taagnrho Chivkeeb tshooj 14, uantej teb cov lug nug nuav.

Leviticus 27:30 says:

“A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the Lord; it is holy to the Lord.” (NIV).

This is the law that God gave to Moses and the nation of Israel that they should obey. But this law came to being more than 400 years after Abram first tithed what he had. Today, we will study about Abram’s tithing, not to God but to a person that rescued him or helped him.

Read the whole chapter of Genesis 14, before answering these questions.

1. Yog vim le caag Lauj tsev tuabneeg raug yeebncuab kuav moog lawm, tabsis Anplaas tsev tuabneeg tsua tsi raug kuav moog? (Chivkeeb 13:12, hab 14:11-12).

Why Lot and his family were taken away by the enemies but not Abram’s family? (Read Gen. 13:12 and 14:11-12).

2. Anplaas ua le caag nwg txhaj moog txeeb tau Lauj hab nwg tsev tuabneeg nrug rua cov pejxeem coob leej ntawm plaub tug vaajntxwv ntawd rovqaab lug? (Nqai 13-16).

How did Abram rescue Lot and his family and other people from the four kings? (Verses 13-16).

3. Thaus Anplaas puab rovqaab lug, muaj ob tug tuabneeg tseemceeb tuaj ntsib puab tom kev. Ob tug ntawd yog leejtwg hab ob tug has lug le caag rua Anplaas? (Nqai 18-21).

When Abram and his men returned from battle, two important men came out to meet them. Who were they and what did they say to Abram? (Verses 18-21).

4. Yog ua caag Anplaas txhaj zoo sab hlo muab tej khoom kws nwg moog txeeb tau ntawd ib feem kaum pub rua Mekhixedes?

Why was Abram willing to give one tenth of everything to Melchizedek?

5. Yog ua caag Anplaas tsi kaam txais cov khoom kws tebchaws Xaudoos tug vaajntxwv muab, tabsis nwg tsua kaam txais cov ncuav ci hab cawv kws Mekhixedes muab?

Why did Abram not accept the gifts that the King of Sodom gave him but

accepted the bread and wine given by Melchizedek?

6. Ob tug tuabneeg puavleej muab ib feem kaum rua Vaajtswv. Muaj ib tug mas nwg muab vim txuj cai has kuas muab, tabsis muaj ib tug mas nwg muab vim nwg ncu Vaajtswv txajntsig, yaam kws Vaajtswv tau hlub hab paab nwg lawm. Koj xaav tas Vaajtswv txaus sab rua tug twg heev dlua? Hab yog ua caag koj has le ntawd?

Two people tithe what they have. One does it because the law says so, but the other does it because he appreciates what God has done for Him. Which one is more pleasing to God and why?

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Cov maab qus huv xeev Naaj, tebchaws Thaib, yog ib cov tuabneeg nyob huv haavzoov taag puab simneej. Puab tsi muaj dlaabtsi le. Tej nub kws puab tuaj ua laj ua teb paab Moob mas Moob muab nyaj rua puab. Thaus tau nyaj lawm, cov maab qus coj ncaajnrain moog yuav khoom noj huv tej kabkhw. Yog tej tub laag-luam tseem ntxiv nyaj lug mas maab qus coj rovqaab moog yuav lwm yaam noj ntxiv. Thaus twg nyaj taagnrho lawm mas cov maab qus le maam moog tsev xwb.

Peb txhua tug zoo le cov maab qus ntawd. Peb yeej tsi muaj ib yaam dlaabtsi le. Thaus peb nam yug peb, peb lug tug labqaab xwb. Tej kws peb muaj nwgnuav yog Vaajtswv muab rua peb tomqaab nuav xwb. Yog tuabneeg txawj ncu Vaaj-tswv txajntsig hab muab ib feem kaum rov rua Vaajtswv le Anplaas muab tes Vaajtswv tsi taag yuav muab ib feem kaum sau ua kevcai.

Ca peb tso ib feem kaum lug ntawm kev ncu Vaajtswv txajntsig, tsi yog tso vim Vaajtswv tau muab sau ib kevcai yuam peb.