

CHIVKEEB/GENESIS

Tshooj 6-7 – Dej Nyab Ntiajteb Chapter 6-7 – The Flodd

Txhua hnuv xovxwm pheej qhia peb tias tej yam zoo mas tsis muaj leejtwg qhuas tabsis yam phem mas tshwmsim tsis tseg thiab tsis muaj leejtwg teem txim. Tej lub sijhawm zoo li no coob leej tau nug tias xyov puas muaj Vajtswv tiag. Txawm yog muaj los ntshe Vajtswv tsis muaj peevxwm yuav rhuav tau kev phem. Chivkeeb 6-7 qhia peb tias Vajtswv yuav teem txim rau cov neeg ua phem thiab muab nqi zog rau cov neeg ua zoo. Muaj ib hnuv, kev ncaincees yuav tiav.

The headline news of each day reminds us that good often goes unrewarded while evil persists without punishment. In times like these, many people question whether God exists. If God exists, they question whether He is powerful enough to destroy evil. Genesis 6-7, remind us that God will punish those who do evil and reward those who do good. One day, justice will be done.

1. Raws li Chivkeeb 6:1-8 thiab 11-12, ntau xyoo tomqab uas Adas thiab Evas tau ua txhaum rau Vajtswv, noobneej lub siab zoo li cas lawm?

According to Genesis 6:1-8 and 11-12, many years after Adam and Eve had sinned, what had been the conditions of the human hearts?

2. Nruabnrab ntawm noobneej txoj kev phem, Vajtswv pom tias Nau-es zoo li cas? (6:8-9).

In the midst of human wickedness, what did God find in Noah? (6:8-9).

3. Vajtswv muaj homphiaj yuav ua li cas rau lub ntiajteb? (6:13-14).

What was God's plan to end the evil of the world? (6:13-14).

4. Raws li Chivkeeb 7:17-24, Vajtswv tau tso dej los nyab ntiajteb tiag. Koj xav li cas txog 2 Petus 3:10-13 uas hais txog yav tomntej ntawm lub ntiajteb no?

Genesis 7:17-24, God actually destroyed the world with the flood. What do you think about 2 Peter 3:10-13 when it speaks about the future of the world?

5. Tomqab kawm txog zaj dej nyab ntiajteb no lawm, yog muaj ib tug neeg hais rau koj tias *Vajtswv tus zoo yeej yuav tsis muab noobneej tus uas Nws tsim coj mus pov rau hauv ntuj tawg*, koj yuav teb nws li cas?

After studying theses chapters about the flood, if someone says that God is so good, He will never punish human beings whom He created in the Lake of Fire, what would be your response?

Kev zoo thiab kev ncajncees mus uake. Vim yus zoo yus txawm ciali tsis ntxub kev phem li lawm, yus txoj kev zoo yuav tsuas yus txoj kev phem lawm. Yog yus zoo tiag, yus yuavtsum rhuav kev phem. Vajtswv yog tus zoo, yog Nws pheej tsis teem txim rau tus neeg ua phem, Nws txoj kev zoo kuj raug rhuav los ntawm qhov Nws teem txim tsis taus txim rau tus phem. Vim li ntawd tus Vajtswv uas zoo thiaj yuavtsum rhuav kev phem.

Kev phem tshwm qhovtwg los? Txhua yamkev phem yog tshwm hauv neeg lub siab thiab neeg txoj kev xav los. Yog vim li ntawd Vajtswv thiaj rhuav tibneeg phem los ntawm dej nyab. Yav tomntej Vajtswv yuav rhuav lub ntiajteb no los ntawm nplaim hluavtaws kub. Tus neeg phem Vajtswv yuav muab pov rau hauv ntuj tawg – *the Lake of Fire* – (Tshwmsim 20:15).